

REPORT OF EXPENDITURES FOR OFFICIAL FOREIGN TRAVEL, COMMITTEE ON ENERGY AND COMMERCE, HOUSE OF REPRESENTATIVES, EXPENDED BETWEEN OCT. 1 AND DEC. 31, 2018—Continued

| Name of Member or employee | Date | | Country | Per diem ¹ | | Transportation | | Other purposes | | Total | |
|----------------------------|---------|-----------|-------------------|-----------------------|--|------------------|--|------------------|--|------------------|--|
| | Arrival | Departure | | Foreign currency | U.S. dollar equivalent or U.S. currency ² | Foreign currency | U.S. dollar equivalent or U.S. currency ² | Foreign currency | U.S. dollar equivalent or U.S. currency ² | Foreign currency | U.S. dollar equivalent or U.S. currency ² |
| Annelise Rickert | 11/4 | 11/10 | Ecuador | | 1,402.75 | | 871.60 | | | | 2,274.35 |
| Alexander Ratner | 11/4 | 11/10 | Ecuador | | 1,488.15 | | 871.60 | | | | 2,359.75 |
| Hon. Richard Hudson | 11/8 | 11/11 | France | | 2,394.00 | | (?) | | | | 2,394.00 |
| | 11/11 | 11/13 | Brussels | | 400.00 | | | | | | 400.00 |
| Hon. David Loebsack | 11/17 | 11/18 | Germany | | 260.00 | | (?) | | | | 260.00 |
| | 11/19 | 11/20 | Kuwait | | 802.00 | | | | | | 802.00 |
| | 11/20 | 11/21 | Ireland | | 217.00 | | | | | | 217.00 |
| Hon. Larry Bucshon | 11/17 | 11/21 | Afghanistan | | 65.00 | | 14,209.83 | | | | 14,275.83 |
| Hon. Bill Flores | 11/18 | 11/19 | Turkey | | 467.00 | | 15,487.03 | | | | 15,954.03 |
| | 11/19 | 11/20 | Afghanistan | | 84.00 | | | | | | 84.00 |
| Peter Spencer | 12/9 | 12/12 | Poland | | 4,117.32 | | 3,410.00 | | | | 7,527.32 |
| Jean Fruci | 12/9 | 12/14 | Poland | | 4,299.32 | | 3,591.13 | | | | 7,890.45 |
| Committee total | | | | | 8,518.05 | | 16,824.63 | | | | 25,342.68 |

¹ Per diem constitutes lodging and meals.

² If foreign currency is used, enter U.S. dollar equivalent; if U.S. currency is used, enter amount expended.

³ Military air transportation.

HON. GREG WALDEN, Jan. 31, 2019.

EXECUTIVE COMMUNICATIONS, ETC.

Under clause 2 of rule XIV, executive communications were taken from the Speaker's table and referred as follows:

189. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Air Plan Approval; Indiana; Negative Declarations for Commercial and Industrial Solid Waste Incineration and Sewage Sludge Incineration Units for Designated Facilities and Pollutants [EPA-R05-OAR-2018-0600; FRL-9989-36-Region 5] received February 12, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

190. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Air Plan Approval; Indiana; Reasonable Further Progress Plan and Other Plan Elements for the Chicago Nonattainment Area for the 2008 Ozone Standard [EPA-R05-OAR-2017-0147; FRL-9989-33-Region 5] received February 12, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

191. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Air Plan Approval; North Carolina; Ozone NAAQS Update [EPA-R04-OAR-2018-0531; FRL-9989-38-Region 4] received February 12, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

192. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Air Plan Approval; OR; Lane County Outdoor Burning and Enforcement Procedure Rules [EPA-R10-OAR-2018-0596; FRL-9989-56-Region 10] received February 12, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

193. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Air Plan Approval; Ohio; Attainment Plan for the Lake County SO₂ Nonattainment Area [EPA-R05-OAR-2015-0699; FRL-9989-48-Region 5] received February 12, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

194. A letter from the Chairman, Council of the District of Columbia, transmitting D.C.

Act 22-614, "Omnibus Public Safety and Justice Amendment Act of 2018", pursuant to Public Law 93-198, Sec. 602(c)(1); (87 Stat. 814); to the Committee on Oversight and Reform.

195. A letter from the Chairman, Council of the District of Columbia, transmitting D.C. Act 22-620, "Firearms Safety Omnibus Amendment Act of 2018", pursuant to Public Law 93-198, Sec. 602(c)(1); (87 Stat. 814); to the Committee on Oversight and Reform.

196. A letter from the Chairman, Council of the District of Columbia, transmitting D.C. Act 22-625, "Anthony Bowen Way Designation Act of 2018", pursuant to Public Law 93-198, Sec. 602(c)(1); (87 Stat. 814); to the Committee on Oversight and Reform.

197. A letter from the Chairman, Council of the District of Columbia, transmitting D.C. Act 22-626, "District of Columbia Department of Aging and Community Living Amendment Act of 2018", pursuant to Public Law 93-198, Sec. 602(c)(1); (87 Stat. 814); to the Committee on Oversight and Reform.

198. A letter from the Chairman, Council of the District of Columbia, transmitting D.C. Act 22-628, "Limitations on Products Containing Polycyclic Aromatic Hydrocarbons Amendment Act of 2018", pursuant to Public Law 93-198, Sec. 602(c)(1); (87 Stat. 814); to the Committee on Oversight and Reform.

199. A letter from the Chairman, Council of the District of Columbia, transmitting D.C. Act 22-627, "Parent-led Play Cooperative Amendment Act of 2018", pursuant to Public Law 93-198, Sec. 602(c)(1); (87 Stat. 814); to the Committee on Oversight and Reform.

200. A letter from the Deputy Chief, Enforcement Bureau, Federal Communications Commission, transmitting the Commission's final rule — Amendment of Section 1.80(b) of the Commission's Rules; Adjustment of Civil Monetary Penalties to Reflect Inflation received February 14, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on the Judiciary.

201. A letter from the Attorney Advisor, U.S. Coast Guard, Department of Homeland Security, transmitting the Department's temporary rule — Safety Zone; Mississippi Canyon Block 20, South of New Orleans, LA, Gulf of Mexico [Docket Number: USCG-2018-1062] (RIN: 1625-AA08) received February 14, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

202. A letter from the Attorney-Advisor, U.S. Coast Guard, Department of Homeland Security, transmitting the Department's temporary final rule — Security Zone; Puget

Sound, Tacoma, WA [Docket Number: USCG-2018-1082] (RIN: 1625-AA87) received February 14, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

203. A letter from the Attorney, CG-LRA, U.S. Coast Guard, Department of Homeland Security, transmitting the Department's final rule — Drawbridge Operation Regulation; Hudson River, Albany and Rensselaer, NY [Docket No.: USCG-2017-0926] (RIN: 1625-AA09) received February 14, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

204. A letter from the Attorney-Advisor, U.S. Coast Guard, Department of Homeland Security, transmitting the Department's temporary final rule — Safety Zone; Sacramento New Year's Eve Fireworks Display, Sacramento River, Sacramento, CA [Docket No.: USCG-2018-1089] (RIN: 1625-AA00) received February 14, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

REPORTS OF COMMITTEES ON PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XIII, reports of committees were delivered to the Clerk for printing and reference to the proper calendar, as follows:

Mr. PERLMUTTER: Committee on Rules. House Resolution 131. Resolution providing for consideration of the conference report to accompany the joint resolution (H.J. Res. 31) making further continuing appropriations for the Department of Homeland Security for fiscal year 2019, and for other purposes, and providing for proceedings during the period from February 15, 2019, through February 22, 2019 (Rept. 116-10). Referred to the House Calendar.

PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XII, public bills and resolutions of the following titles were introduced and severally referred, as follows:

By Mr. COLLINS of Georgia (for himself, Mr. KELLY of Pennsylvania, Mr. SMITH of Missouri, and Mr. LEWIS):

H.R. 1219. A bill to amend title 31, United States Code, to prohibit the Internal Revenue Service from carrying out seizures relating to a structuring transaction unless